



Permit No. 74915

THE STATE OF NEVADA
PERMIT TO CHANGE POINT OF DIVERSION,
MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED

Name of applicant: RAINBOW CANYON RANCH, LLC
Source: UNDERGROUND
Basin: LAS VEGAS VALLEY
Manner of Use: QUASI-MUNICIPAL
Period of Use: January 1st to December 31st
Priority Date: ~~11/06/1944~~ NEW PRIORITY DATE: NOV 17 2008

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 73425 is issued subject to the terms and conditions imposed in said Permit 73425 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 57502 and 74915, which use the same point of diversion, shall not exceed 7.48 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

This permit is issued for quasi-municipal purposes for the parcel identified as Clark County APN 125-32-802-042.

The point of diversion and place of use are as described under items 5 and 7, respectively, on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.0041 cubic feet per second or 3.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

August 29, 2008

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

August 29, 2010

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of August, A.D. 2007

Tracy Taylor, P.E.
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

It

CANCELLED OCT 16 2008 BECAUSE OF
FAILURE OF APPLICANT TO COMPLY WITH THE
PROVISIONS OF PERMIT

Tracy Taylor, P.E. STATE ENGINEER
Can. Rescinded 3-18-2009

3RD AMENDED **No. 74915**
**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

NEW PRIORITY DATE:

Date of filing in State Engineer's Office ~~OCT 16 2006~~ NOV 17 2008

Returned to applicant for correction OCT 26 2006

Corrected application filed DEC 11 2006

Map filed DEC 14 2006 under 74915

The applicant **RAINBOW CANYON RANCH, LLC** hereby makes application for permission to change the **Point of diversion Place of use of a portion** of water heretofore appropriated under **APPLICATION 73425**

1. The source of water is **UNDERGROUND**
2. The amount of water to be changed **0.0041 CFS NOT TO EXCEED 3.0 AC. FT.**
3. The water to be used for **QUASI-MUNICIPAL**
4. The water heretofore permitted for **QUASI-MUNICIPAL**
5. The water is to be diverted at the following point **A WELL AT A POINT LOCATED WITHIN THE SW¼ SE¼ SECTION 32, T19S, R60E, M.D.B.&M. OR AT A POINT FROM WHICH THE SW CORNER OF THE SE¼ OF SAID SECTION 32 BEARS S39°28'07"W A DISTANCE OF 1,117 FEET IN CLARK COUNTY, NEVADA.**
6. The existing permitted point of diversion is located within **THE NE¼ SE¼ SECTION 30, T22S, R61E, M.D.B.&M. OR AT A POINT FROM WHICH THE E¼ CORNER OF SAID SECTION 30 BEARS N37°33'05"E, A DISTANCE OF 1,160.12 FEET IN CLARK COUNTY, NEVADA.**
7. Proposed place of use **NW¼ SW¼ NE¼ SW¼ SE¼ OF SECTION 32, T19S, R60E, M.D.B.&M., CLARK COUNTY, NEVADA.**
8. Existing place of use **SW¼ NE¼ SE¼ OF SECTION 30, T22S, R61E, M.D.B.&M., CLARK COUNTY, NEVADA.**
9. Use will be from **JANUARY 1** to **DECEMBER 31** of each year.
10. Use was permitted from **JANUARY 1** to **DECEMBER 31** of each year.
11. Description of proposed works **DRILLED WELL, PUMP AND MOTOR.**
12. Estimated cost of works **\$51,000.00**
13. Estimated time required to construct works **36 MONTHS**
14. Estimated time required to complete the application of water to beneficial use **4 YEARS.**

74915

15. Remarks: ANNUAL CONSUMPTIVE USE WILL BE 3.0 AC. FT. PER YEAR AND
WILL SERVE ONE SINGLE FAMILY HOME WITH LANDSCAPING.

By PHILLIP REGESKI, P.E., AGENT
s/ PHILLIP REGESKI
10225 SCHUSTER STREET
LAS VEGAS, NEVADA 89141

Compared mt/bk

Protested _____
